

BEFORE RAYMOND J. DEARIE  
UNITED STATES DISTRICT JUDGE

**CRIMINAL CAUSE FOR SENTENCE**

**DATE: MARCH 24, 2014 FROM 11:00AM TO 11:30AM**

**DOCKET NUMBER: CR 12-667(S-1)-02 (RJD)**

**U.S.A. -v- AARON GLUCKSMAN (ON BOND)  
COUNSEL: ISABELLE A. KIRSHNER (RETAINED)**

**AUSA: MICHAEL CANTY**

**COURTREPORTER: GENE RUDOLPH**

- X CASE CALLED FOR SENTENCE.**
- X COURT FINDS THAT THE PLEA OF GUILTY TAKEN BEFORE  
MAGISTRATE JUDGE AZRACK ON 5/23/13 WAS DONE KNOWINGLY &  
WILLFULLY AND FORMALLY ACCEPTS THE PLEA OF GUILTY TO  
COUNT ONE(1) OF THE FIVE COUNT SUPERSEDING INDICTMENT.**
- X DEFENDANT SENTENCED AS FOLLOWS:  
DEFENDANT IS HEREBY COMMITTED TO THE CUSTODY OF THE  
UNITED STATES BUREAU OF PRISONS TO BE IMPRISONED FOR A  
TOTAL TERM OF: THIRTY-SIX(36) MONTHS.  
IF CONSISTENT WITH THE BUREAU OF PRISONS POLICIES, PRACTICES  
AND GUIDELINES, THE COURT RECOMMENDS DESIGNATION TO AN  
INSTITUTION IN THE NEW YORK METROPOLITAN AREA FOR  
FAMILY CONTACT/VISITATION REASONS. THE COURT FURTHER  
RECOMMENDS DESIGNATION TO FCI OTISVILLE.**
- X DEFENDANT SHALL SURRENDER FOR SERVICE OF SENTENCE AT THE  
INSTITUTION DESIGNATED BY THE BUREAU OF PRISONS BEFORE  
2:00PM ON JUNE 30, 2014**
- X UPON RELEASE FROM IMPRISONMENT, THE DEFENDANT SHALL BE  
ON SUPERVISED RELEASE FOR A TERM OF THREE(3) YEARS.  
SPECIAL CONDITIONS OF SUPERVISED RELEASE:  
1) 250 HOURS OF COMMUNITY SERVICE DURING THE SUPERVISED  
RELEASE TERM, AS DIRECTED AND APPROVED BY THE COURT  
THROUGH THE OFFICE OF THE PROBATION DEPARTMENT;  
2) RESTITUTION IN THE AMOUNT OF \$792,973.03 DUE IMMEDIATELY  
AND PAYABLE AT A RATE OF \$25.00 PER QUARTER WHILE IN**

**CUSTODY, AND AT A RATE OF 10% OF GROSS INCOME PER MONTH WHILE ON SUPERVISED RELEASE, WITH INTEREST PAYMENT TO BE WAIVED;**

**3) DEFENDANT SHALL COMPLY WITH THE ORDER OF RESTITUTION;**

**4) DEFENDANT SHALL MAKE FULL FINANCIAL DISCLOSURE AS AND WHEN DIRECTED BY THE COURT THROUGH THE OFFICE OF THE PROBATION DEPARTMENT.**

**X FINAL ORDER OF FORFEITURE SIGNED AND ATTACHED TO JUDGMENT & COMMITMENT ORDER.**

**X \$100 SPECIAL ASSESSMENT**

**X ALL OPEN COUNTS DISMISSED UPON THE MOTION OF GOVERNMENT.**

**X DEFENDANT IS ADVISED OF HIS RIGHT TO APPEAL.**